

Land Title Act 1994 ; Land Act 1994  
Form 21 Version 3

**SURVEY PLAN**

Sheet 1 of 5

Area of Base Parcel  
**989 m<sup>2</sup>**

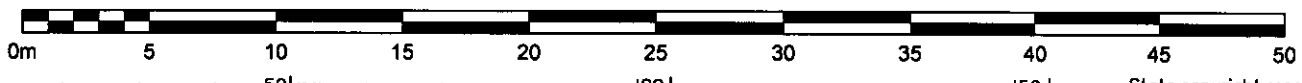
**REFERENCE MARKS**

STN	TO	ORIGIN	BEARING	DIST
1	O Screw Butt in Kb	1S113659	299°39'25"	1.848
1	O Screw in Conc	1/SP199734	306°19'	1.862
1	O Screw in Kb	10/RP885001	251°16'	3.286
2	O Bolt in Kb	7/SP199731	355°25'20"	10.253
2	O Nail in Kb	2/SP199734	34°48'	12.7
2	O Screw in face Conc Pier	16/SP144638	18°36'05"	20.161
3	O Bolt in Kb	4/SP199734	28°29'20"	12.097
4	O Nail in Kb	17/SP144638	358°58'50"	1.717
5	O Nail in Kb	6/1S167959	78°56'15"	3.61
5	O Bolt in Kb	8/SP199734	48°19'	4.66
6	O Nail in Kb	9/SP199734	26°30'	7.852
6	O Screw in Kb	9/SP199734	48°42'	13.801
6	O Screw in Kb	9/SP199734	13°21'30"	13.868

**PERMANENT MARKS**

PM	ORIGIN	BEARING	DIST	NO	TYPE
1-OPM	10/RP885001	292°47'40"	9.782	65283	
1-OPM	96/SP192735	264°42'	16.621	131362	
4-OPM	1/SP263318	267°37'55"	71.909	131362	

Scale 1:300



B.B.H. PTY. LTD. (ACN 010 427 531) hereby certify that the land comprised in this plan was surveyed by the corporation, by Anthony Desmond Percival, Cadastral Surveyor, for whose work the corporation accepts responsibility, and that the plan is accurate, that the said survey was performed in accordance with the Survey and Mapping Infrastructure Act 2003 and Surveyors Act 2003 and associated Regulations and Standards and that the said survey was completed on 4/9/2015.

The  
**COMMON SEAL**  
of  
Director  
Director  
Date: 25.9.2015

**Plan of Lots 4001-4005, 4101-4107, 4201-4207, 4301-4307, 4401-4406, 4501-4506, 4601-4606 & Common Property**

Cancelling Lot 904 on SP199735

LOCAL GOVERNMENT: **BRISBANE CITY COUNCIL** LOCALITY: **KANGAROO POINT**

Meridian: SP199735

Survey Records: No

Scale: **1:300**

Format: **BUILDING**

**SP201641**

Bennett + Bennett 03039\_156\_BFP\_B.DWG ARS 19/03/2014, MCH 25/9/2015 Rev.B

**WARNING : Folded or Mutilated Plans will not be accepted.  
Plans may be rolled.  
Information may not be placed in the outer margins.**

**716860758**  
**716868855**  
\$4266.20  
\$4266.20  
05/11/2015 17:18

**BE 400 NT**

5. Lodged by

*McCullough Robertson Lawyers 26A*

(Include address, phone number, reference, and Lodger Code)

1. Certificate of Registered Owners or Lessees.

I/We PDI (QLD) PTY LTD A.B.N. 19 010 726 600

(Names in full)

\*as Registered Owners of this land agree to this plan and dedicate the Public Use Land as shown hereon in accordance with Section 50 of the Land Title Act 1994.

~~\*as Lessees of this land agree to this plan.~~



Signature of \*Registered Owners \*~~Lessees~~

*PDI (QLD) Pty Ltd  
ABN 19 010 726 600  
by its attorney Ryan McDade  
under the power of attorney 716607732  
the attorney certifying that he has no notice of the  
revocation of that power of attorney*

\* Rule out whichever is inapplicable

2. Planning Body Approval.

\* **Brisbane City Council**

hereby approves this plan in accordance with the :

%

SUSTAINABLE PLANNING ACT 2009

Dated this 22nd day of October 2015

*Jodi Byrne* #  
*Jodi Byrne* #  
**DELEGATE**

\* Insert the name of the Planning Body.

# Insert designation of signatory or delegation

% Insert applicable approving legislation.

3. Plans with Community Management Statement :

CMS Number : 47925

Name : AFFINITY YUNGABA

4. References :

Dept File :

Local Govt :

Surveyor : 03039

6. Existing

Title Reference Description

*"To Issue"*  
*50379039*  
Lot 904 on SPI99735

Created

New Lots Road Secondary Interests

4001-4005, 4101-4107,  
4201-4207, 4301-4307,  
4401-4406, 4501-4506,  
4601-4606 & CP

Lots 4001-4005, 4101-4107, 4201-4207, 4301-4307, 4401-4406, 4501-4506, 4601-4606 & CP will be benefited and burdened by the Building Management Statement 714320758

4001-4005, 4101-4107,  
4201-4207, 4301-4307,  
4401-4406, 4501-4506,  
4601-4606 & CP

Subn Allot 20

Lots

Orig

7. Orig Grant Allocation :

8. Map Reference :  
9543-33313

9. Parish :  
SOUTH BRISBANE

10. County :  
STANLEY

11. Passed & Endorsed :

By : B.B.H.PTY LTD ACN 010 427 531

Date : 25/9/15

Signed : *R. M. G. G.*

Designation : Liaison Officer

Development Approval: 7th December 2009

12. Building Format Plans only.

I certify that :

\* As far as it is practical to determine, no part of the building shown on this plan encroaches onto adjoining lots or road;

\* Part of the building shown on this plan encroaches onto adjoining lots and road

*[Signature]* 25.9.2015  
Cadastral Surveyor/Director\* Date

\*delete words not required

13. Lodgement Fees :

Survey Deposit \$ .....

Lodgement \$ .....

..... New Titles \$ .....

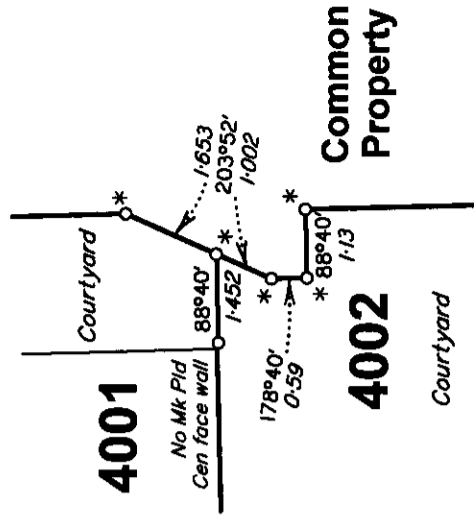
Photocopy \$ .....

Postage \$ .....

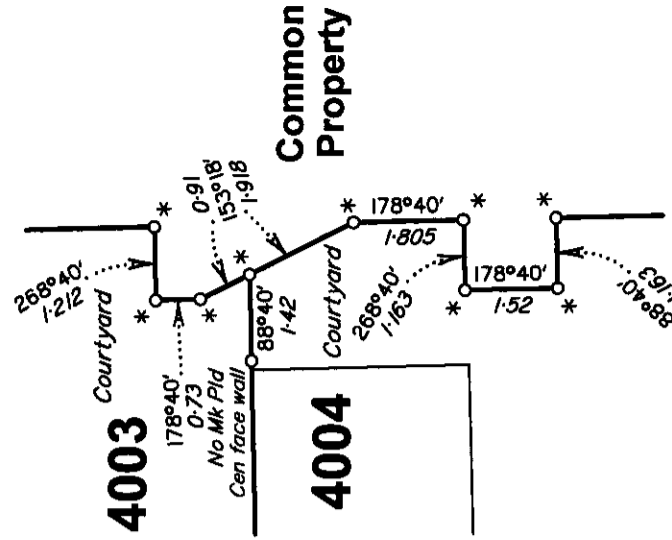
TOTAL \$ .....

14. Insert Plan Number **SP201641**

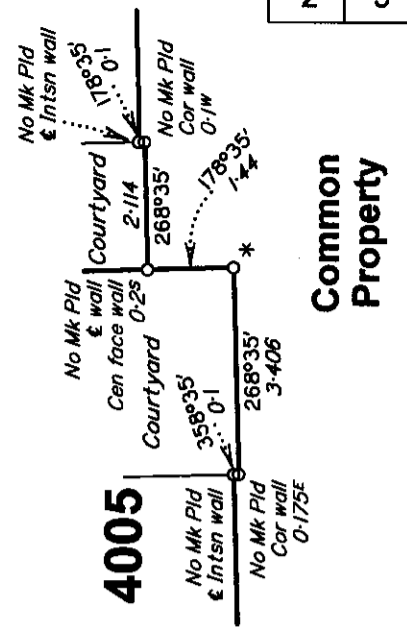
**DIAGRAM A**  
Scale 1:125



**DIAGRAM B**  
Scale 1:125

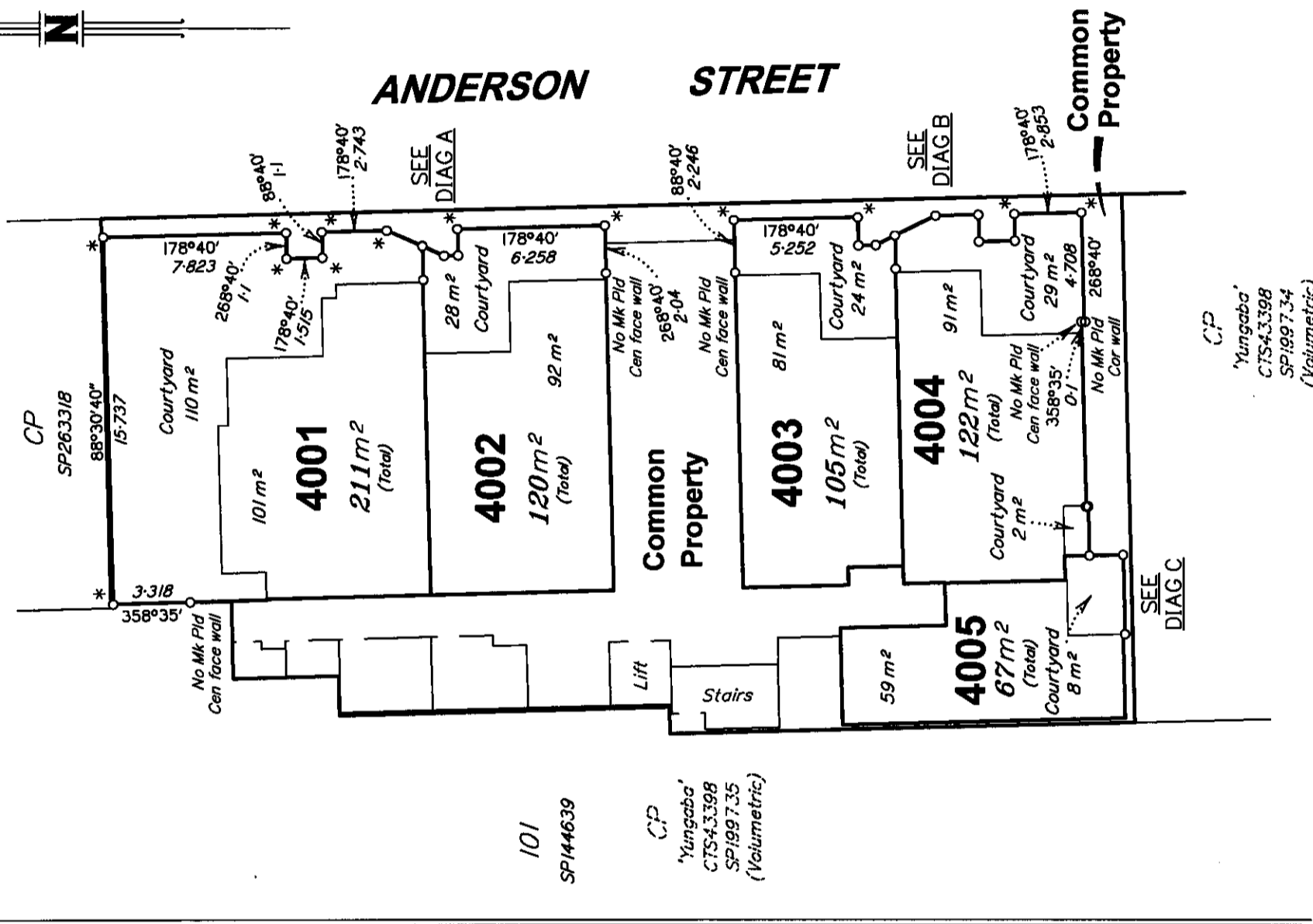


**DIAGRAM C**  
Scale 1:125

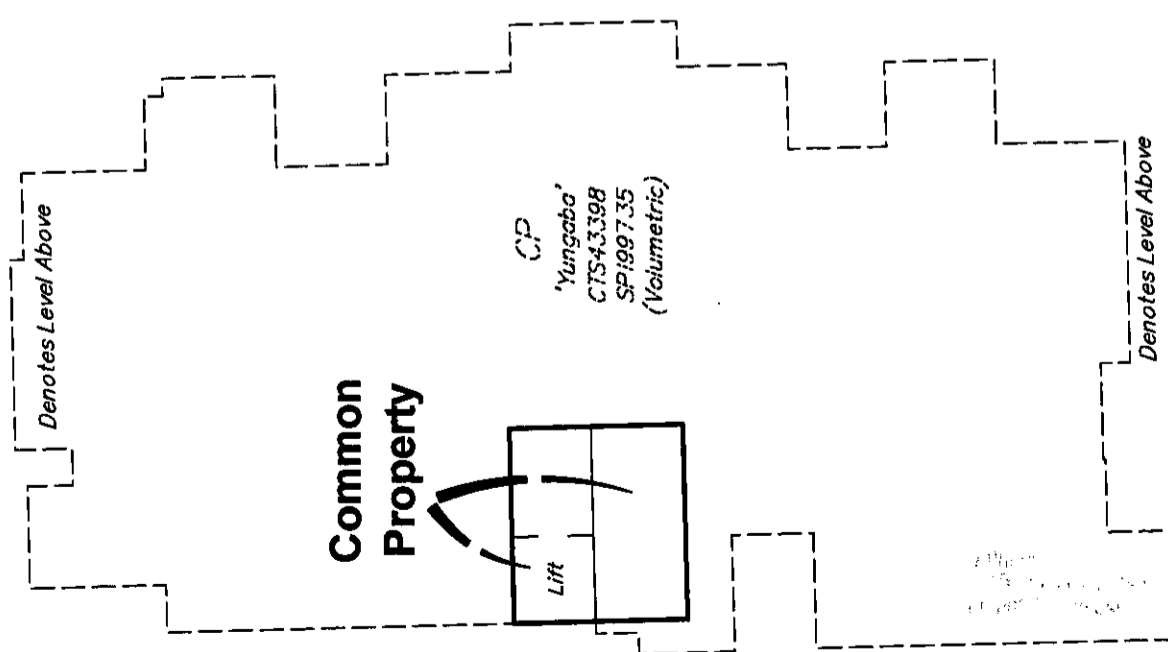


**ANDERSON STREET**

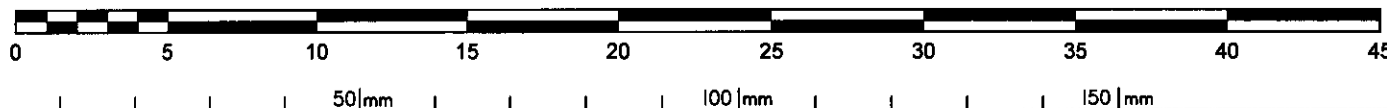
**LEVEL B**  
(Ground Level)  
Scale 1:250



**LEVEL A**  
(Basement Level)  
Scale 1:250



Scale 1:250



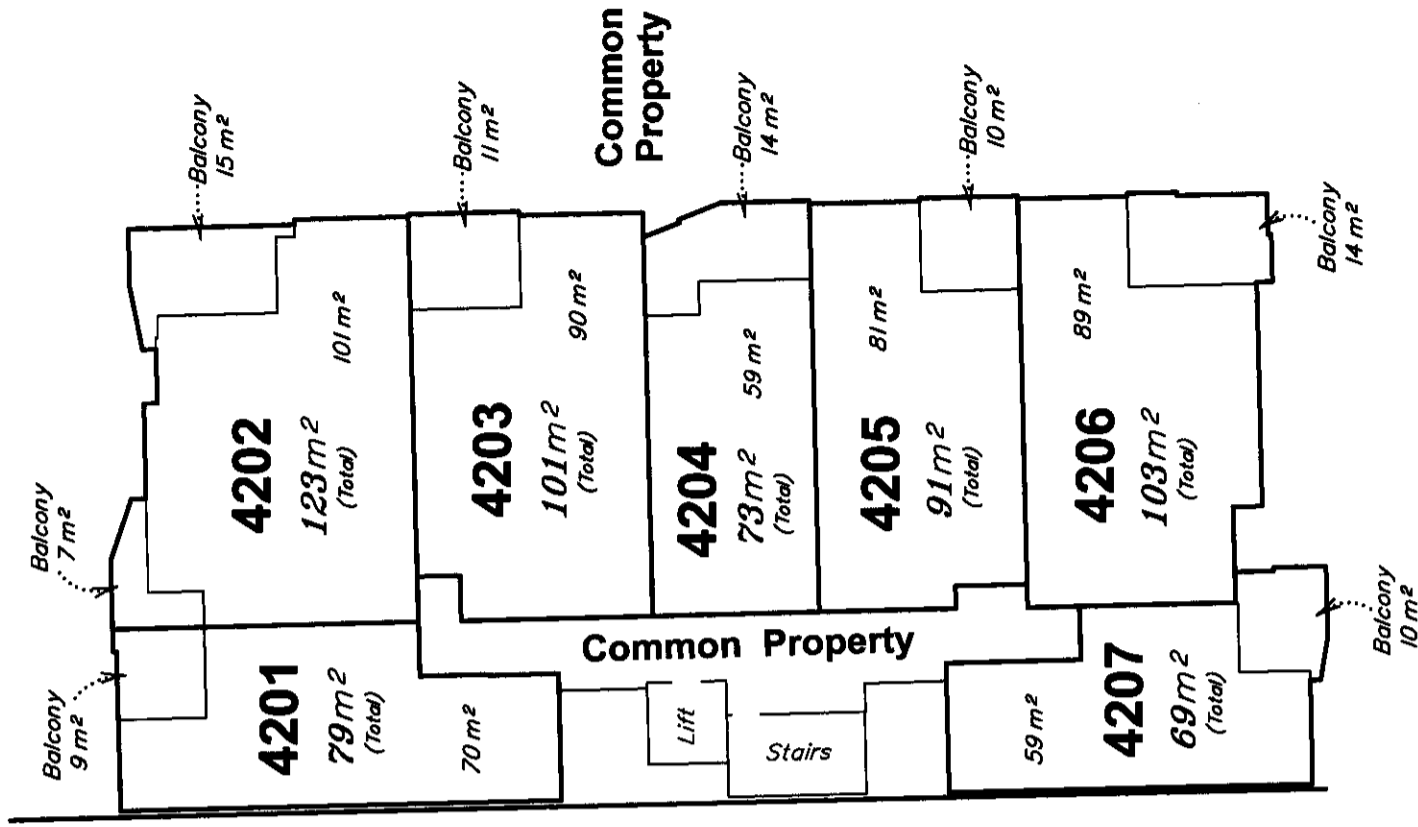
State copyright reserved.

Insert Plan Number **SP201641**

\* Denotes D/H Plid in Conc

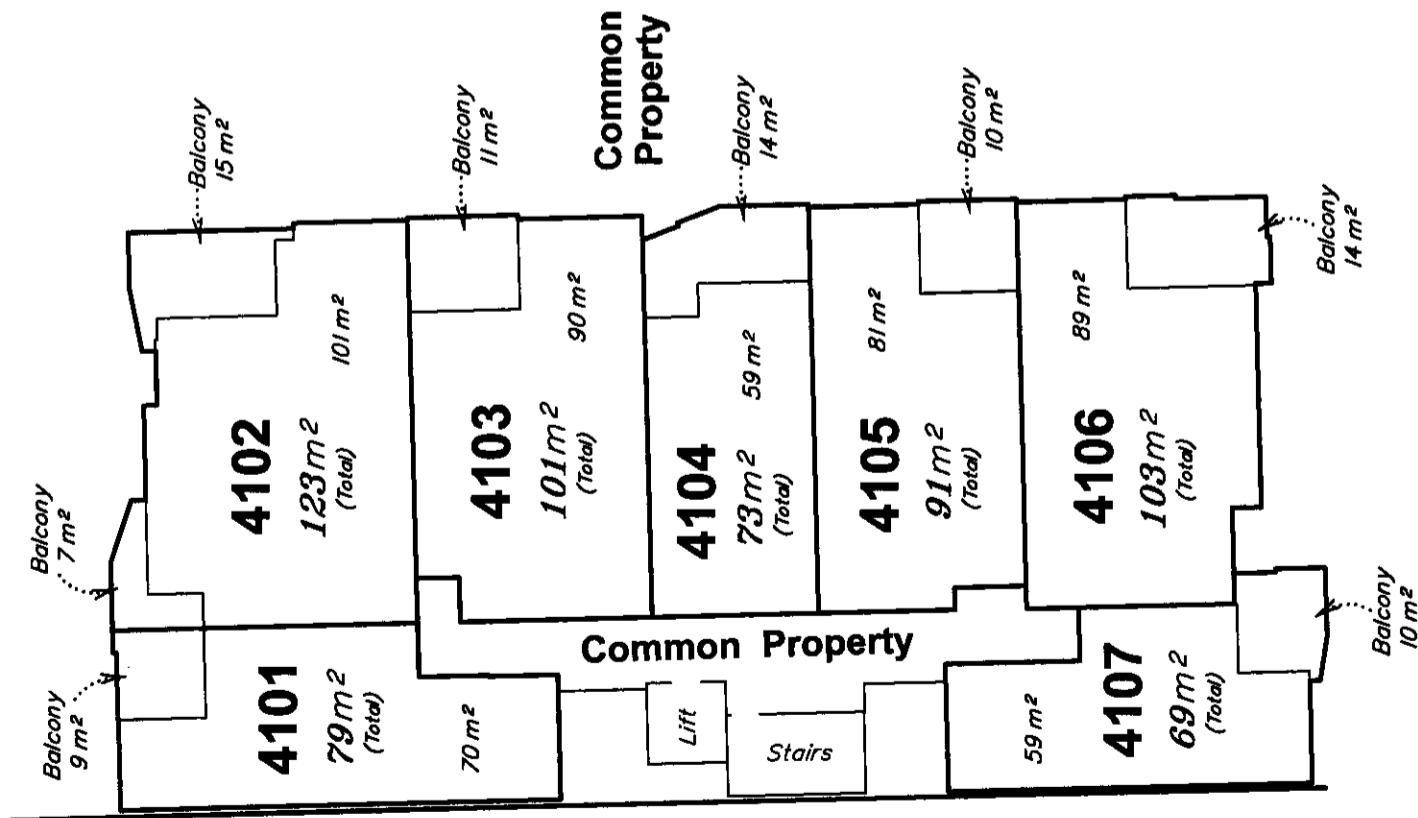


**LEVEL D**  
(Level 2)  
Scale 1:250



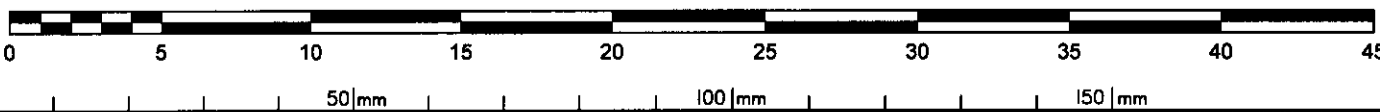
C.P.  
'Yungaba'  
CTS43398  
SP199735  
(Volumetric)

**LEVEL C**  
(Level 1)  
Scale 1:250



C.P.  
'Yungaba'  
CTS43398  
SP199735  
(Volumetric)

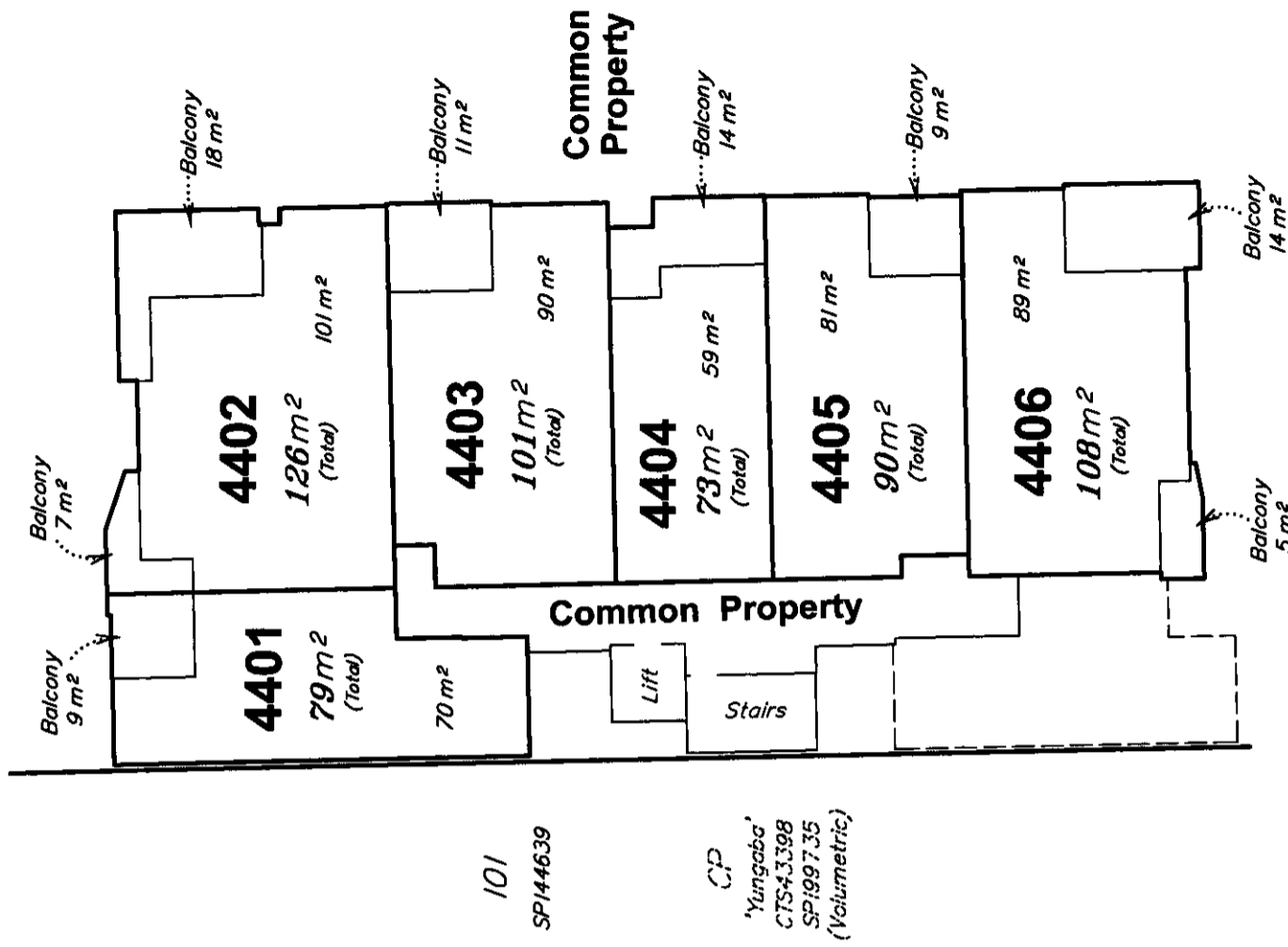
Scale 1:250



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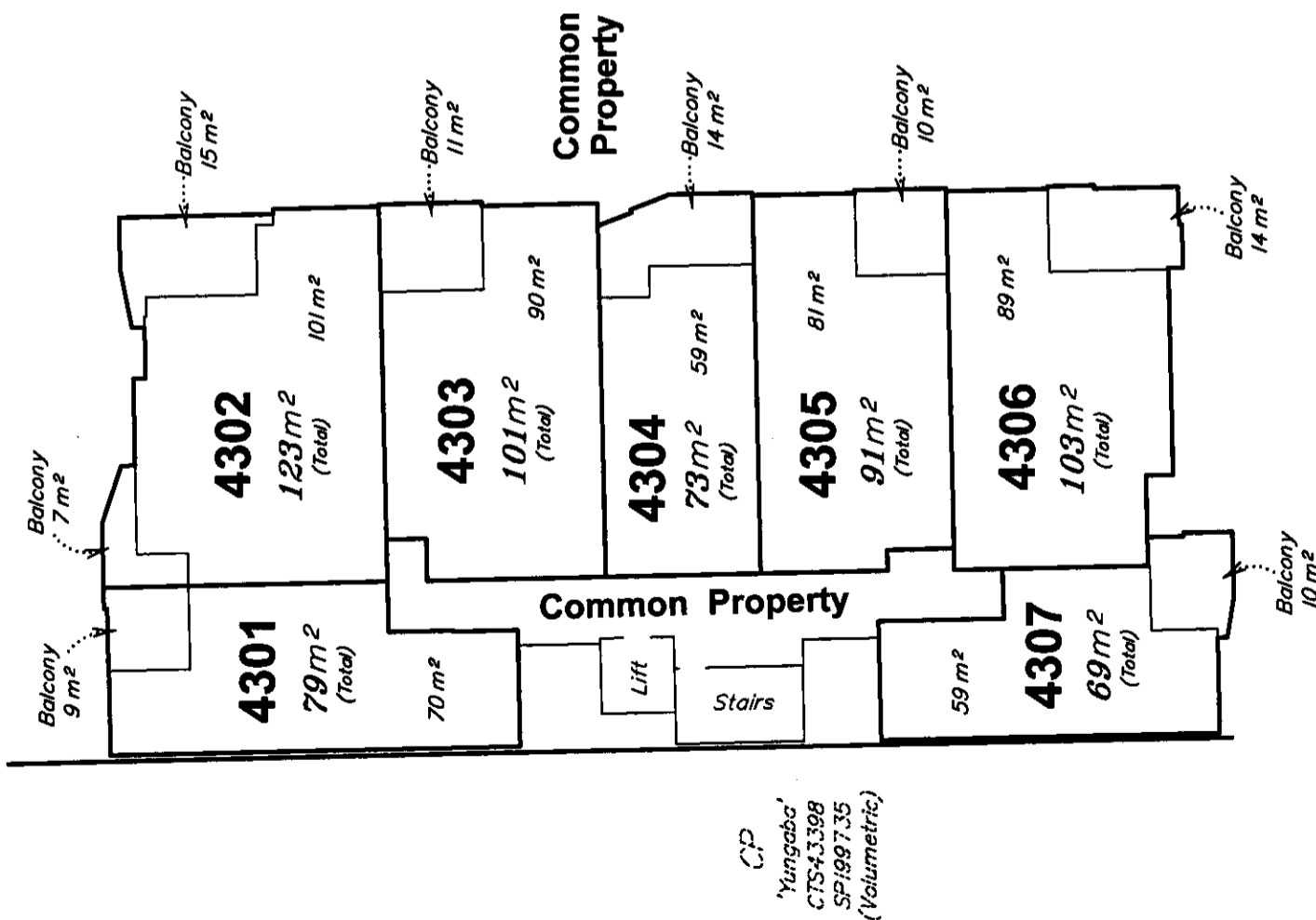
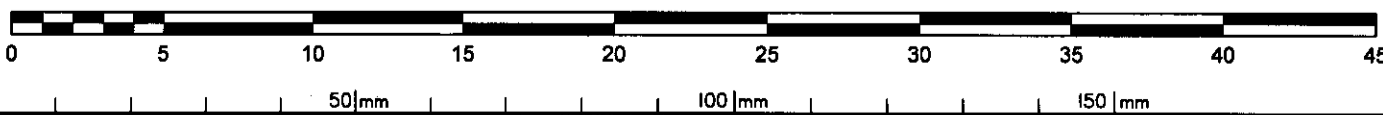
Insert Plan Number  
**SP201641**

**LEVEL F**  
(Level 4)  
Scale 1:250



**LEVEL E**  
(Level 3)  
Scale 1:250

Scale 1:250



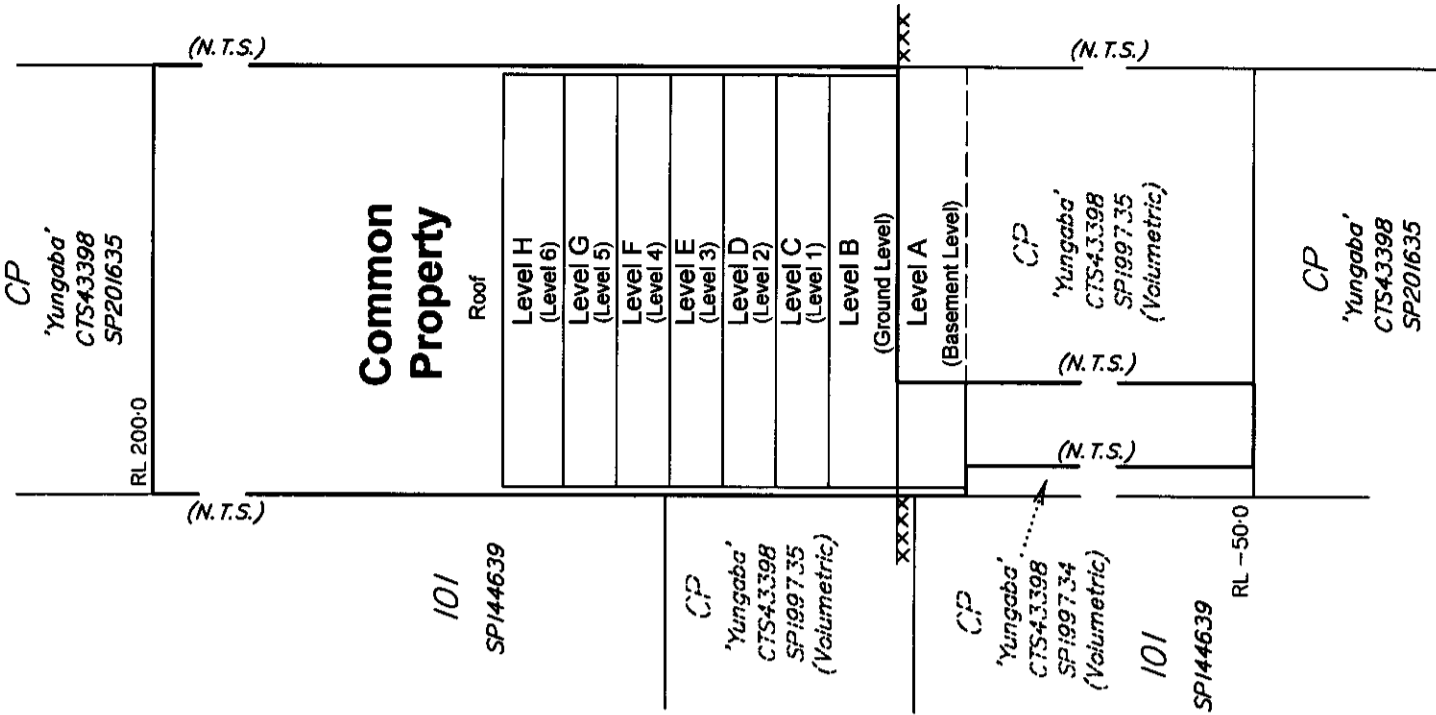
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Insert Plan Number **SP201641**

**ANDERSON STREET**

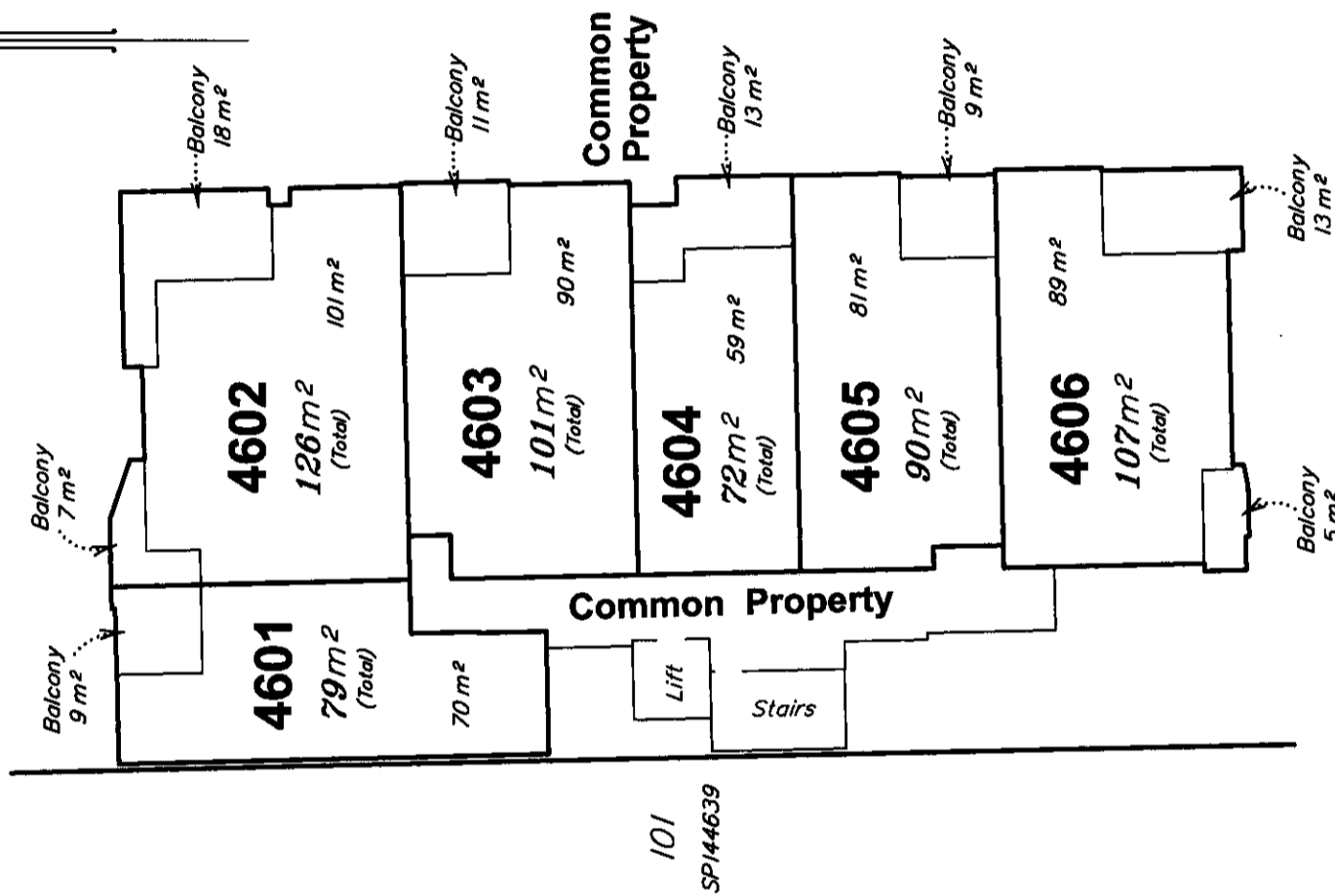
**LATERAL ASPECT**

(South View)  
Not to Scale



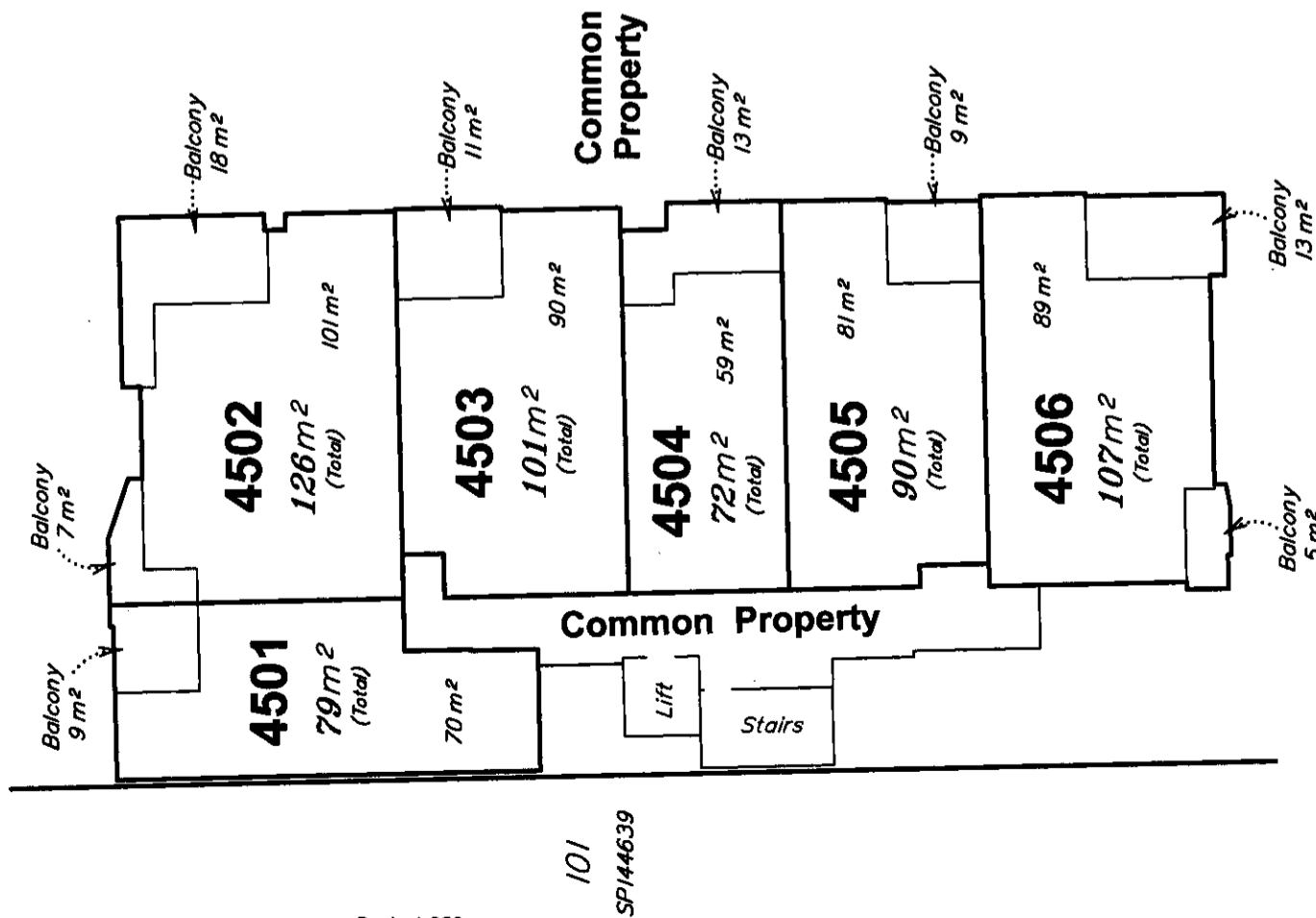
**LEVEL H**

(Level 6)  
Scale 1:250

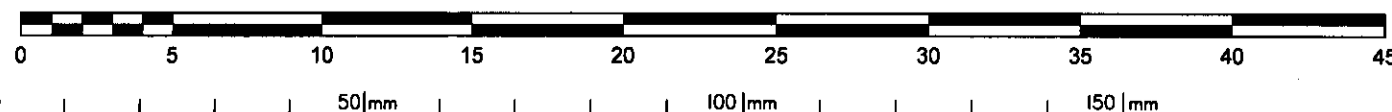


**LEVEL G**

(Level 5)  
Scale 1:250



Scale 1:250



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