

**Area of Base Parcel**  
997 m<sup>2</sup>

B.B.H. PTY. LTD. (ACN 010 427 531) hereby certify that the land comprised in this plan was surveyed by the corporation, by Anthony Desmond Percival, Cadastral Surveyor, for whose work the corporation accepts responsibility, and that the plan is accurate, that the said survey was performed in accordance with the Survey and Mapping Infrastructure Act 2003 and Surveyors Act 2005 and associated Regulations and Standards and that the said survey was completed on 20/8/2015.

*[Signature]*  
Director

*[Signature]*  
Director

Date: 10-9-2015

Scale 1:250

0m 5 10 15 20 25 30 35 40 45

0 50mm 100mm 150mm State copyright reserved.

**Plan of Lots 3001, 3101-3108, 3201-3208, 3301-3308, 3401-3407, 3501-3507, 3601-3606 & Common Property**


Cancelling Lot 903 on SP199734

LOCAL GOVERNMENT: **BRISBANE CITY COUNCIL** LOCALITY: **KANGAROO POINT**

Meridian: SP199733 Survey Records: No

Scale: 1:250

Format: **BUILDING**

  
**SP201640**

Bennett + Bennett 030398FP5\_C.DWG DJ 27/04/2012 MCH 2/9/2015 Rev.C

716844551

BE 400 NT

\$4355.60  
26/10/2015 15:14

WARNING : Folded or Mutilated Plans will not be accepted.  
Plans may be rolled.  
Information may not be placed in the outer margins.

5. Lodged by

Be 026A  
McCullough Robertson  
Solicitors  
GPO Box 1855, Brisbane QLD 4001  
ABM 157029-52

(Include address, phone number, reference, and Lodger Code)

1. Certificate of Registered Owners or Lessees.

I/We PDI (QLD) PTY LTD A.B.N. 19 010 726 600

(Names in full)

\* as Registered Owners of this land agree to this plan and dedicate the Public Use Land as shown hereon in accordance with Section 50 of the Land Title Act 1994.

\* as Lessees of this land agree to this plan.

Signature of \*Registered Owners \*Lessees

PDI (QLD) Pty Ltd  
ABN 19 010 726 600  
by its attorney Ryan McDade  
under the power of attorney 716607732  
the attorney certifying that he has no notice of the  
revocation of that power of attorney

\* Rule out whichever is inapplicable

2. Planning Body Approval.

\* Brisbane City Council  
hereby approves this plan in accordance with the :

% SUSTAINABLE PLANNING ACT 2009

Dated this 22nd day of October 2015

John Byrne  
DELEGATE

\* Insert the name of the Planning Body.

# Insert designation of signatory or delegation

% Insert applicable approving legislation.

3. Plans with Community Management Statement :

CMS Number : 47891

Name : LINC

4. References :

Dept File :

Local Govt :

Surveyor : 03039

6. Existing

Title Reference	Description	New Lots	Road	Secondary Interests
To Issue 50879039	Lot 903 on SP199734	3001, 3101-3108, 3201-3208, 3301-3308, 3401-3407, 3501-3507, 3601-3606 & Common Property		

ADMINISTRATIVE ADVICE ALLOCATIONS

Administrative Advice	Lots to be Encumbered
712595641	3001, 3101-3108, 3201-3208, 3301-3308, 3401-3407, 3501-3507, 3601-3606 & CP
713006683	3001, 3101-3108, 3201-3208, 3301-3308, 3401-3407, 3501-3507, 3601-3606 & CP

Lots 3001, 3101-3108, 3201-3208, 3301-3308, 3401-3407, 3501-3507, 3601-3606 & CP will be benefited and burdened by the Building Management Statement 714320758

All lots defined on this plan are wholly contained within the base parcel.

Encroachment onto adjoining Common Property will be dealt with by Statutory Easement provisions under Division 5 of the Land Title Act 1994.

3001, 3102, 3202, 3302, 3401, 3501 & 3601	Subn Allot 20
3104-3108, 3204-3208, 3304-3308, 3403-3407, 3503-3507 & 3603-3606	Lot 324 on CP900757
3101, 3103, 3201, 3203, 3301, 3303, 3402, 3502, 3602 & CP	Subn Allot 20 & Lot 324 on CP900757
Lots	Orig

7. Orig Grant Allocation :

8. Map Reference :  
9543-33313

9. Parish :  
SOUTH BRISBANE

10. County :  
STANLEY

11. Passed & Endorsed :

By: B.B.H PTY LTD ACN 010 427 531

Date: 10/9/2015

Signed: R. M. Lake

Designation : Liaison Officer

Development Approval: 7th December 2009

12. Building Format Plans only.

I certify that :  
\* As far as it is practical to determine, no part of the building shown on this plan encroaches onto adjoining lots or road.

\* Part of the building shown on this plan encroaches onto adjoining \* lots and road.

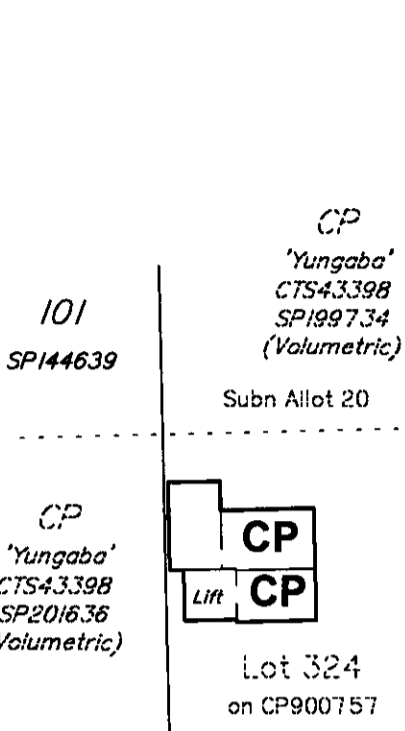
10-9-2015  
Cadastral Surveyor/Director \* Date  
\*delete words not required

13. Lodgement Fees :

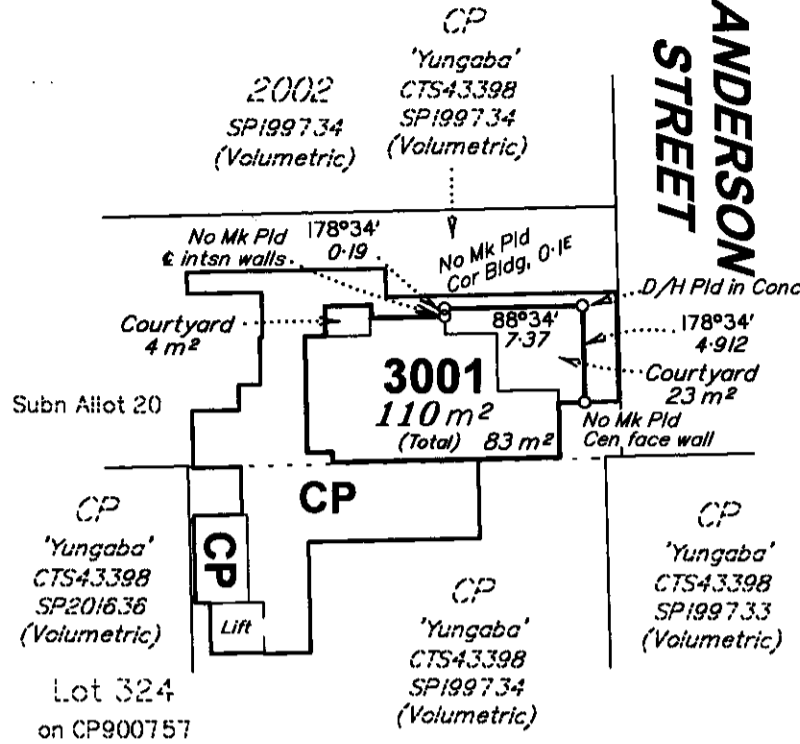
Survey Deposit	\$
Lodgement	\$
.....New Titles	\$
Photocopy	\$
Postage	\$
TOTAL	\$

14. Insert Plan Number  
SP201640

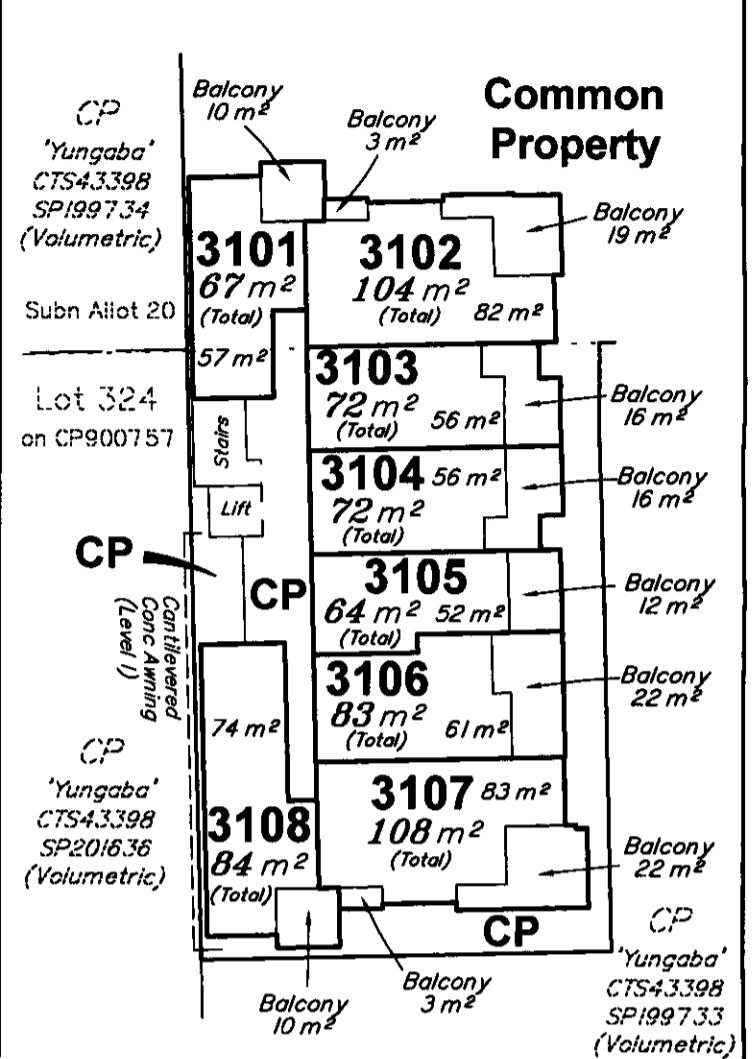
**LEVEL A**  
(Basement Level)  
Scale 1:400



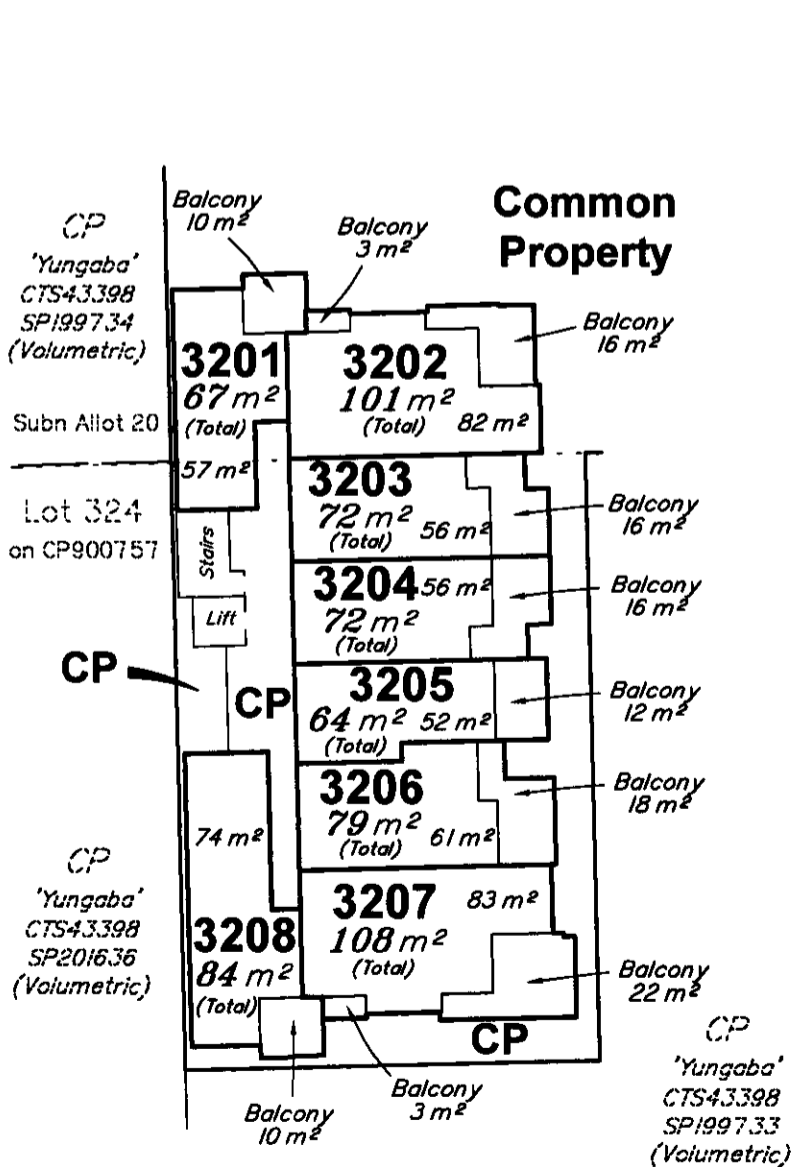
**LEVEL B**  
(Ground Level)  
Scale 1:400



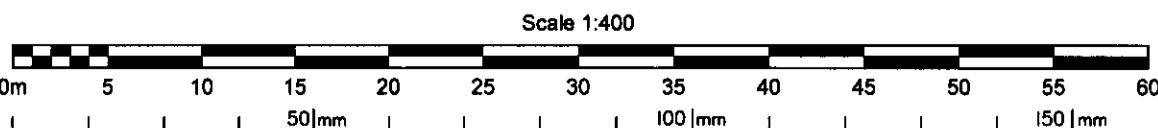
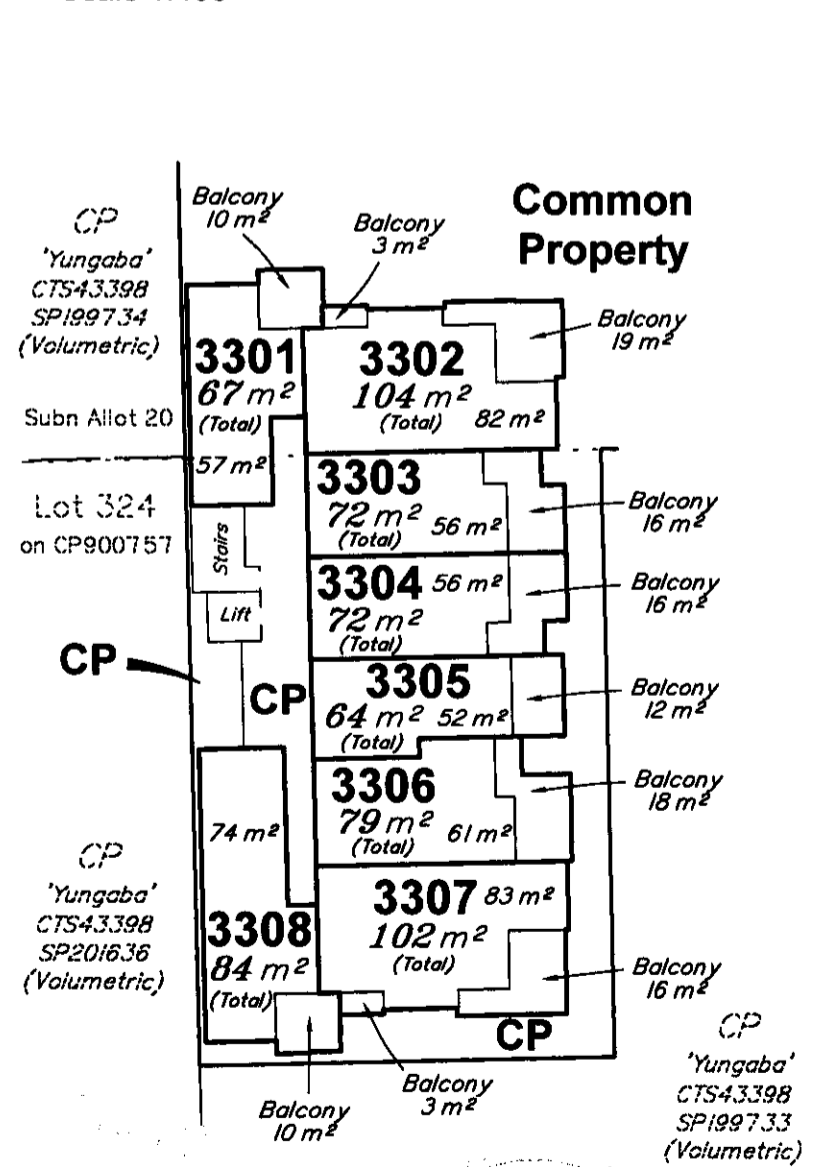
**LEVEL C**  
(Level 1)  
Scale 1:400



**LEVEL D**  
(Level 2)  
Scale 1:400



**LEVEL E**  
(Level 3)  
Scale 1:400



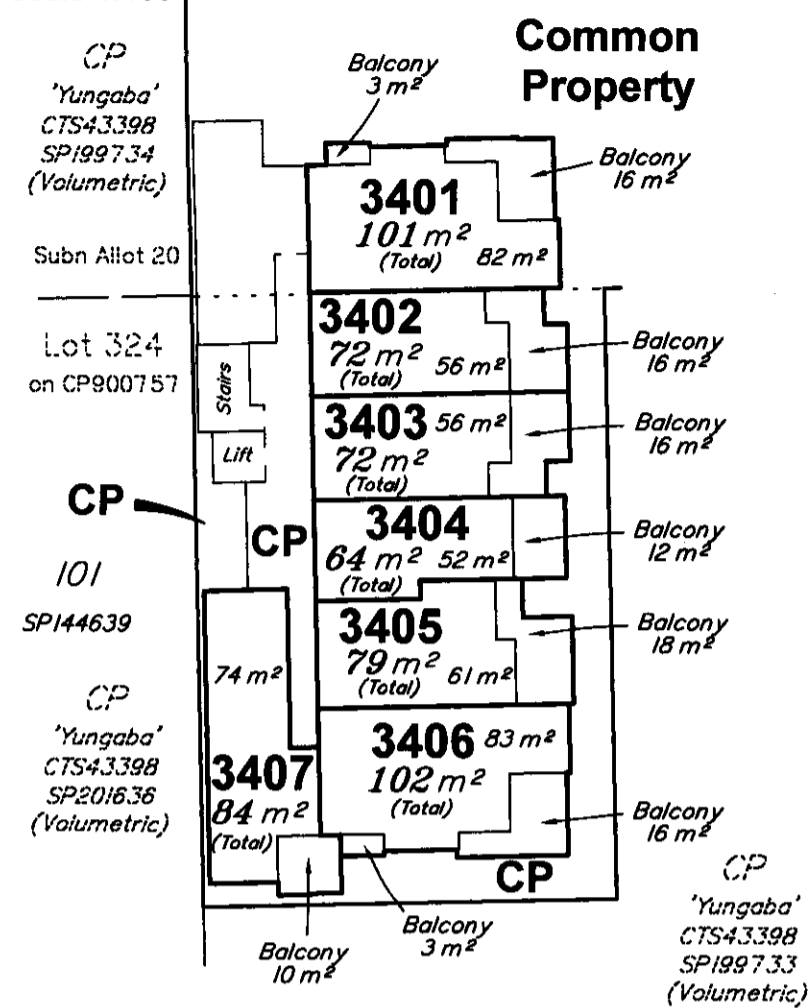
State copyright reserved.

Insert Plan Number **SP201640**

Bennett + Bennett 03039BFP5\_C.DWG DJ 27/04/2012 MCH 2/9/2015 Rev.C

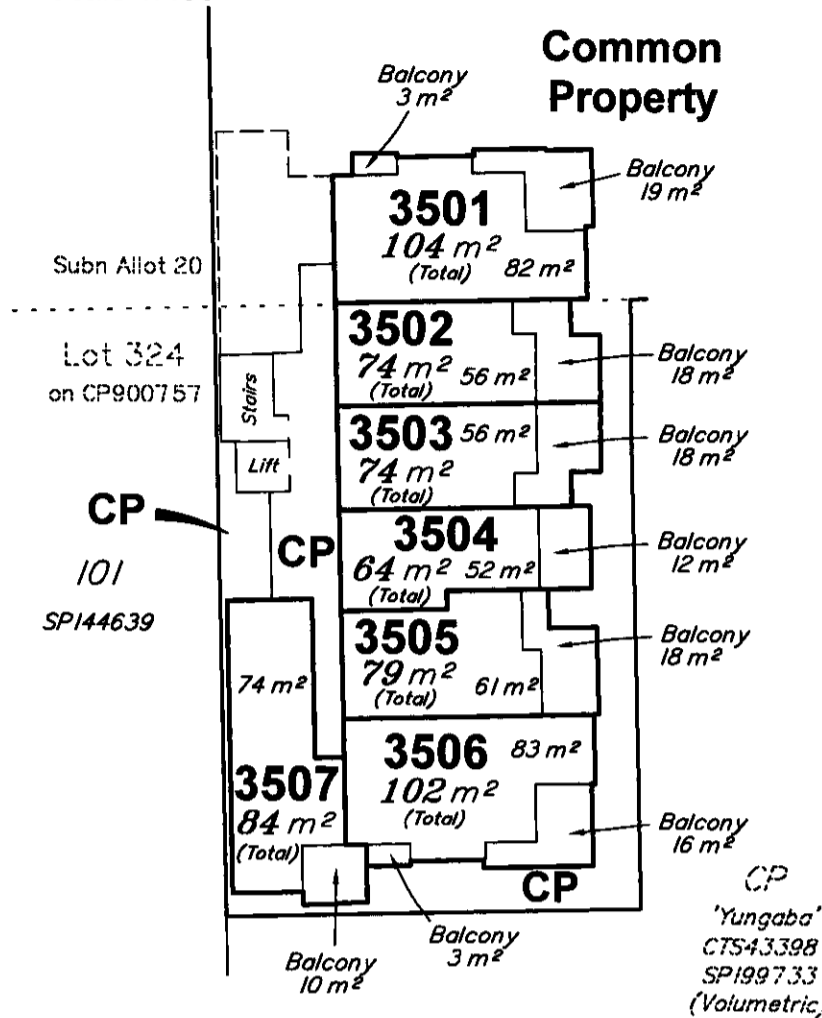
### LEVEL F

(Level 4)  
Scale 1:400



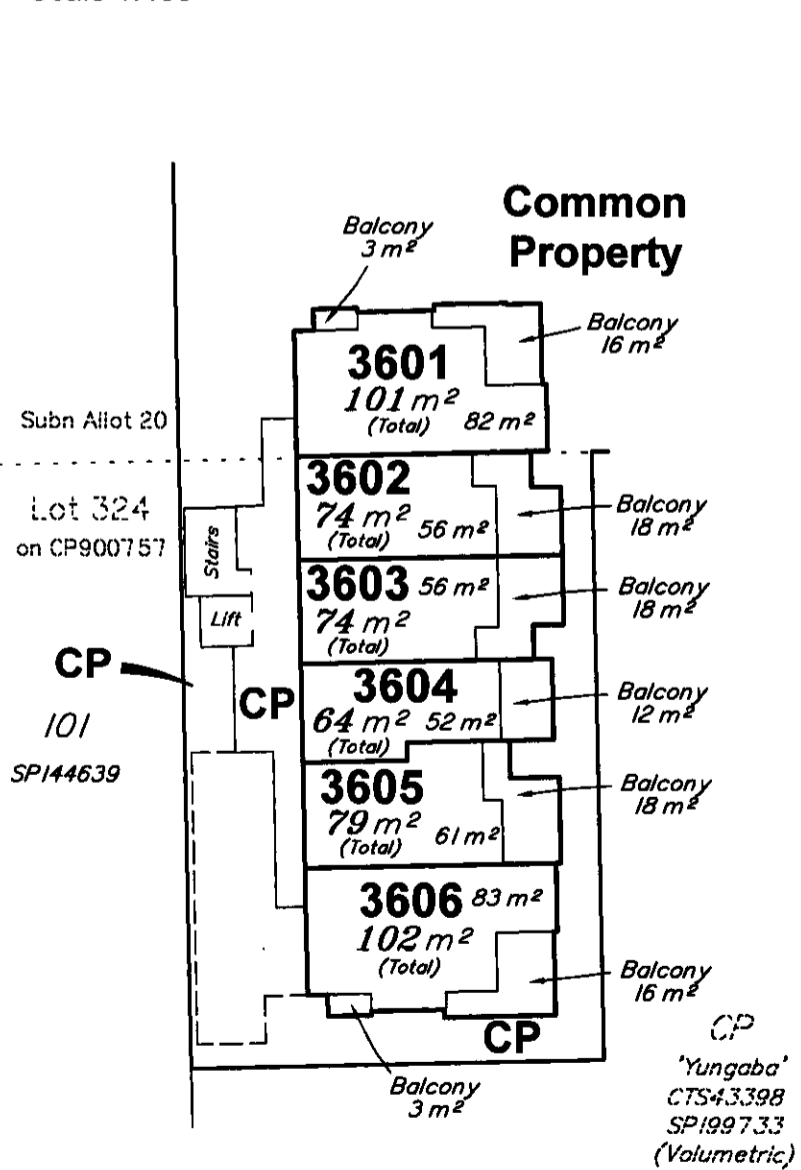
### LEVEL G

(Level 5)  
Scale 1:400



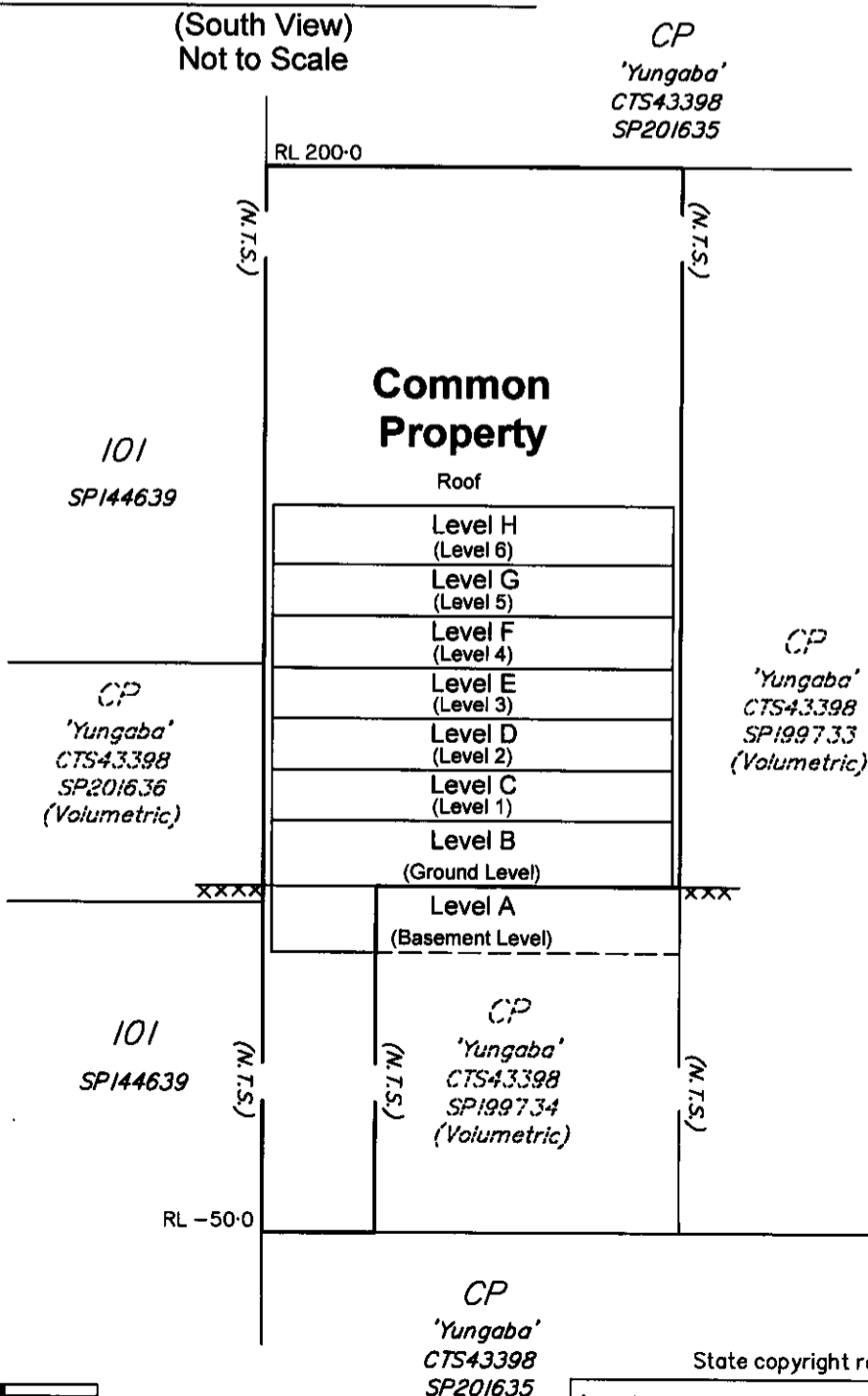
### LEVEL H

(Level 6)  
Scale 1:400



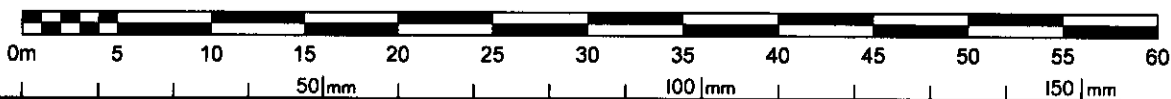
### LATERAL ASPECT

(South View)  
Not to Scale



----- denotes line of level below

Scale 1:400



State copyright reserved.

Insert Plan Number **SP201640**