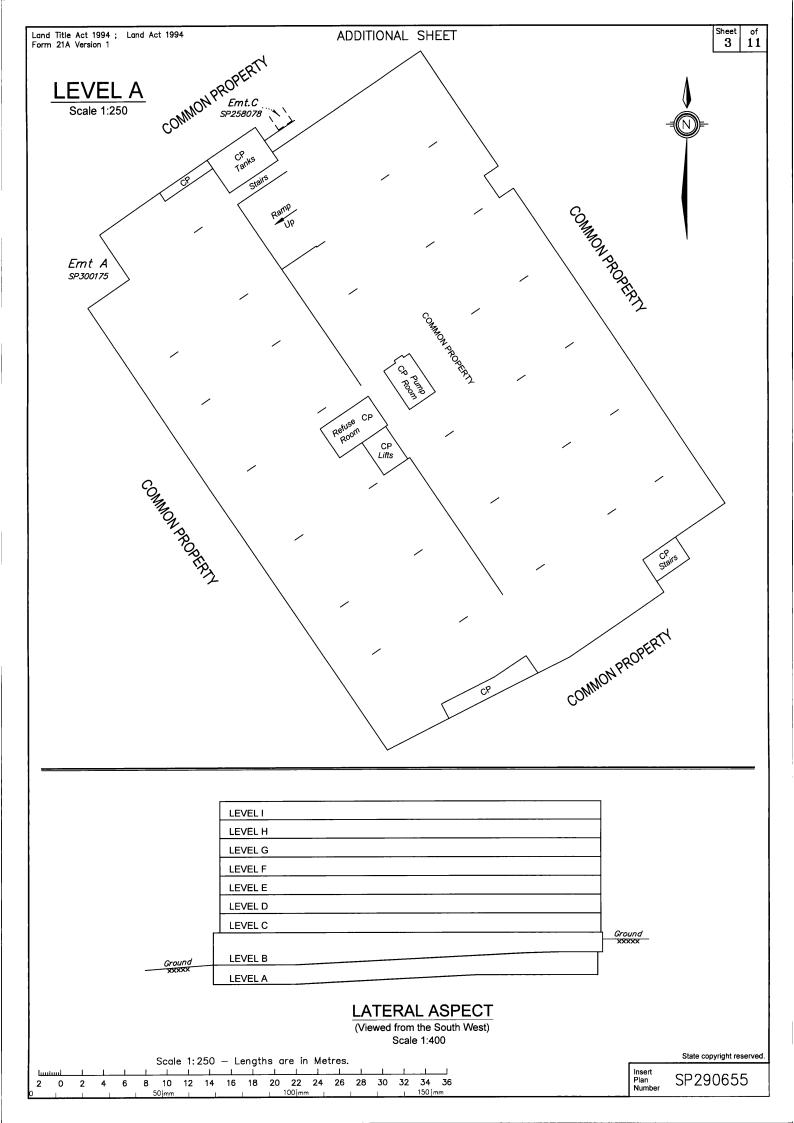
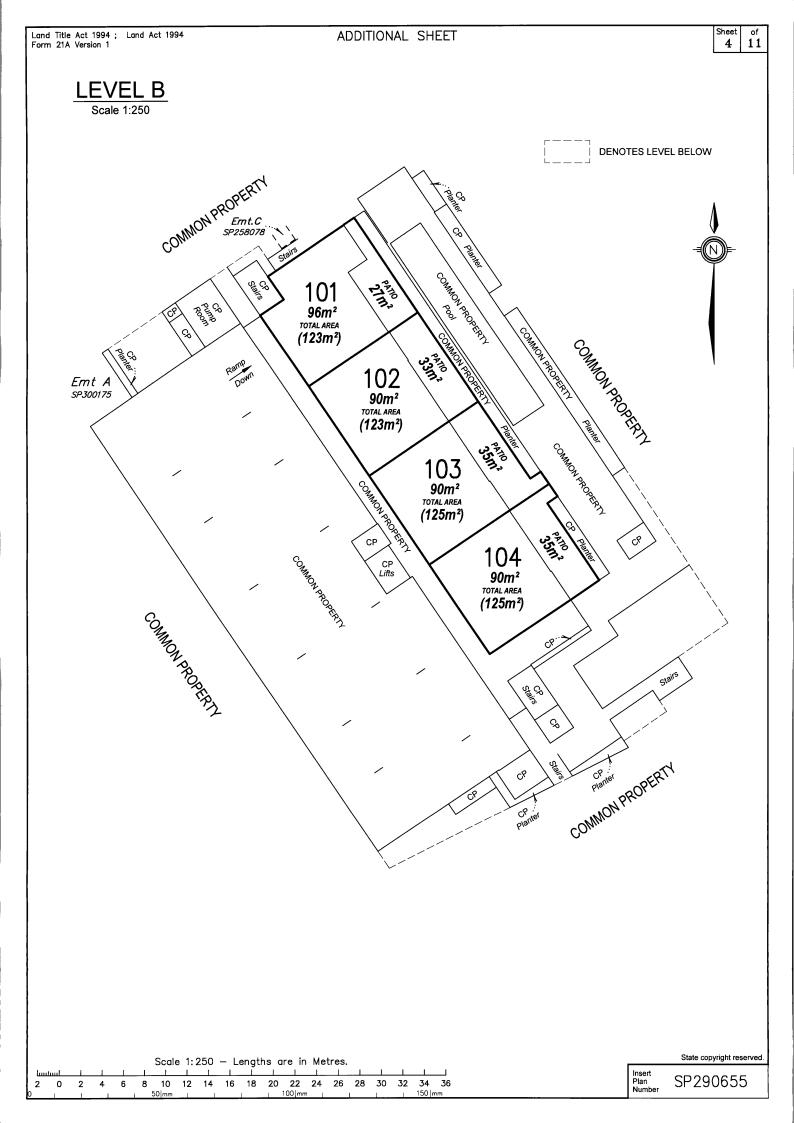
Meridian: SP258078

12-8-2019

Land Title Act 1994; Land Act 1994 Form 21B Version 1		WARNING : Folded or Mutilated Plans will not be accepted. Plans may be rolled. Information may not be placed in the outer margins. Sheet 2 of 2 11								
719660222			5. Lodged by							
	\$7655.00 10/2019 12:51	Showed Taylor Lawrers 690 Box 2436, BLIS & 4001 BE 196A 07 3307 4500							A	
			(Include address, phone number, reference, and Lodger Code)							
Certificate of Registered Owners or Lessees.			6. Existing Created							
I/We HABITAT DEVELOPMENT GROUP PTY A,C,N. 002 615 741 TRUSTEE UNDER INSTRUMENT 711395706		Title Reference 50999720		escription on SP258078	101-104 301-310 501-510	v Lots , 201–210, , 401–410, , 601–610,	Road	Secondar	y Interests	
					/01—/10 , 80	01-808 & CF	1 1			
(Names in full)										
* as Registered Owners of this land agree to this plan a Land as shown hereon in accordance with Section 50 of										
* as Lessees of this land agree to this plan.	<u> 131</u>									
A DOTTE	DIELTOR		- 1.0,	ADD AN OF		MENT .	11001	TIONO		
Signature of * Registered Owners * Lessees	DIRECTOR.	7166	649238	MBRANCE Easement (Emt C on S (Emt A on S	SP258078)	Lots to		mbered rty		
		Mortg 715373		Lots Fu 101-104, 401-410,	GAGE Ily Encum 201–210, 3 501–510, 6 110 & 801–	501-310, 501-610,	IONS Lots Par	tially Enc	umbered	
*Rule out whichever is inapplicable 2. Planning Body Approval. * SUNSHINE COAST REGIONAL COUNT hereby approves this plan in accordance with the: % PLANNING ACT 2016	CIL				All m	Rein	nstatement	•	SP258078	
					7.11		-			
						9. Buildin I certify that * As far as of the buildi onto adjoini * Part of th eneroaches	g Format t: it is practic ing shown c ing lots or re building s onto adjoin	Plans or al to determ on this plan oad; shown on thing * lots a	nine, no part encroaches his plan- nd road	
Dated this SECOND day of	DETOBER, 2019	101-104,	201-210	2, 1		Cadastral Sur *delete word			te	
		301-310, 501-510, 701-710,	601-610 801-808), Por	.351	10. Lodgen	ment Fees	::		
OFLEGATED OFFICER RICHARD MACGILLIVRAY		& C		(Drig	Survey I	-			
COORDINATOR - ENGINEERING & ENVIRONMENT # ASSESSMENT UNIT SUNSHINE COAST REGIONAL COUNCIL		7. Orig G			-0	Lodgeme				
* Insert the name of the Planning Body.		8. Passed & Endorsed :				Photocopy \$				
# Insert designation of signatory or delegation 3. Plans with Community Management Statement : 4. References :		BY: DNRME			Postage TOTAL					
CMS Number: 5307/	CMS Number: 5307/ Dept File:		Date: 3/10/2019 Signed: Shu Yn hu							
Name: 'One Tree' CTS	Local Govt : <i>P051</i> 9/0 <i>208</i> Surveyor : 180506	Signed : Designat	n/حر tion : C#	a un reu Adastral S	11. Insert Plan Number	SP	29065	55		





Scale 1: 250 — Lengths are in Metres.

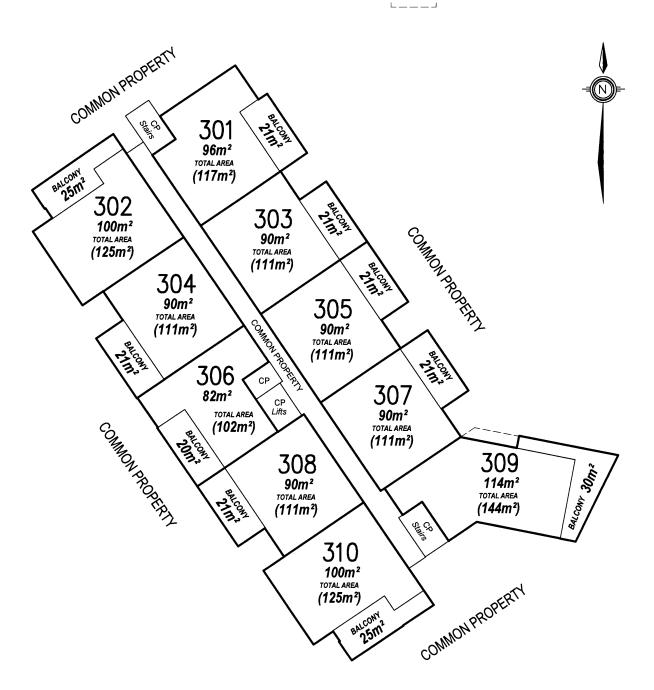
8 10 12 14 16 18 20 22 24 26 28 30 32 34 36 50 mm | 100 mm | 150 mm

2 0 2 4 6

State copyright reserved.

Insert Plan Number SP290655 LEVEL D
Scale 1:250

DENOTES LEVEL BELOW



Scale 1: 250 — Lengths are in Metres.

8 10 12 14 16 18 20 22 24 26 28 30 32 34 36 50 mm | 100 mm | 150 mm

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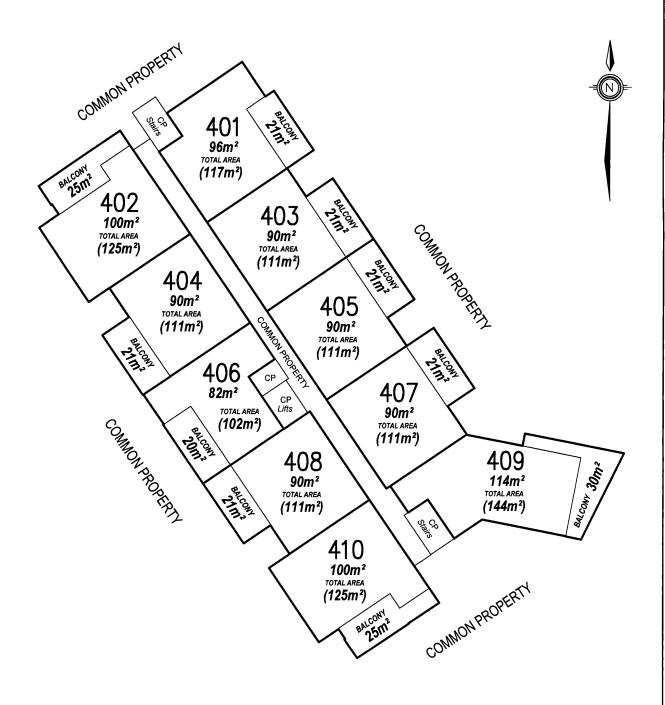
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Insert Plan Number

SP290655

LEVEL E

Scale 1:250



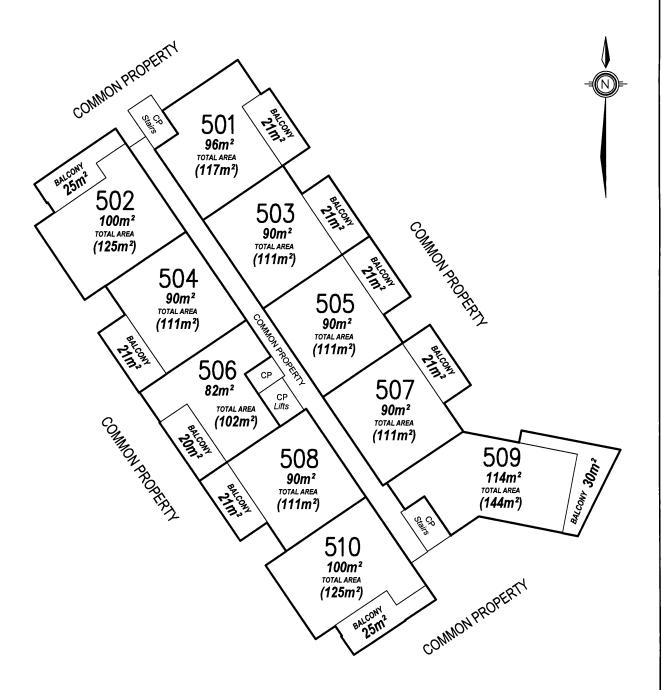
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Insert Plan Number SP290655

LEVEL F
Scale 1:250



Scale 1: 250 — Lengths are in Metres.

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Insert Plan Number

SP290655

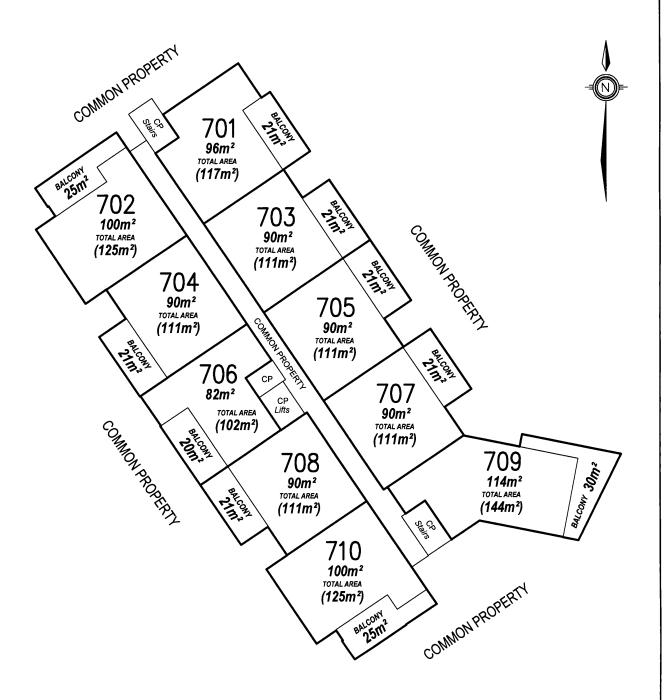
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Insert Plan Number SP290655

Sheet of 10 11

LEVEL H
Scale 1:250



Scale 1:250 — Lengths are in Metres.

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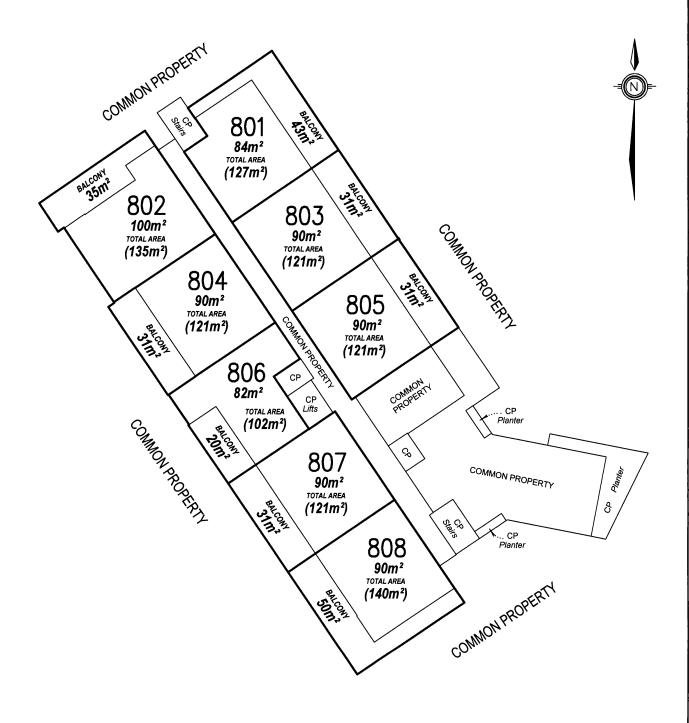
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 $\begin{array}{l} {}_{\scriptsize{\mbox{\footnotesize Insert}}} \\ {}_{\scriptsize{\mbox{\footnotesize Plan}}} \\ {}_{\scriptsize{\mbox{\footnotesize Number}}} \end{array} \quad SP290655$

LEVEL I





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Insert Plan Number SP290655